**ECLIPSE 2024-2025 Application**

**Early Career Leadership Intern Program to Serve Engineering**

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| **ECLIPSE Eligibility**  **All applicants should confirm that they meet the following eligibility requirements:**   * Current ASME Member * Early Career Engineer, up to age 35 or not more than 10 years past completion of a Bachelor’s degree in engineering * Minimum of 3 years’ experience in the engineering workforce (including post-graduate studies, if applicable) * Prior experience as an ASME volunteer * For applicants who live outside the U.S., a U.S. visa with an end date after June 30, 2025 or qualification for the U.S. Visa Waiver Program is required. |

***Application Due Date: February 5, 2024***

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| **I. CONTACT INFORMATION**  You prefer to be contacted at:  Home  Work | | | |
| Full Name: | | | |
| ASME Member Grade: | | ASME Member No: | |
| Home Address: | | Work Address: | |
| Phone (H): | | Phone (W): | |
| Email (H): | | Email (W): | |
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| **II. ASME & OTHER EXPERIENCE** | | | |
| Describe Current & Past ASME Activities: | | | |
| Areas of Technical Expertise: | | | |
| Honors & Credentials: | | | |
| Civic/Volunteer/Other Professional Activities: | | | |
| Describe any leadership position(s) you’ve held in in the activities listed above: | | | |
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| **III. EDUCATION & EMPLOYMENT HISTORY** | | | |
| **Employment History** *(List current or most recent employer first.)* | | | |
| Employer: | Dates: | Title: | Job Function: |
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| **Education History***(List current or most recent school first.)* | | | |
| Institution: | Dates Attended: | Degree/Year: | Major/Thesis: |
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| **IV. INTERNSHIP PREFERENCE** | | | |
| Please indicate an area of interest for your internship placement:  *Please note: Your indication of an area of interest does not guarantee you will be assigned to that area. Available placements vary depending on unit needs and intern experience. Currently, we have interns placed with: Board of Governors, VOLT Academy, Public Affairs and Outreach Sector, Student and Early Career Development Sector, Standards and Certification Sector, Member Development and Engagement Sector, Technical and Engineering Communities Sector, and History and Heritage Committee. If you do not indicate a preference and are accepted to the program, the ECLIPSE Internship Committee will recommend a match for you based on the information you have provided in this application.* | | | |

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| **V. REQUIRED ATTACHMENTS** | |
| **PERSONAL STATEMENT**  A statement of no more than 1200 words answering the following questions:   * Why do you want to become an ECLIPSE Intern? * How do you envision your experience as an ECLIPSE Intern, now and in the future, contributing to your work as an ASME volunteer and in your professional career? * If you selected an area of preference for your internship placement, please explain your interest in the area.   **LETTER OF REFERENCE**   * A letter of reference from an ASME member who has knowledge of your abilities and interests.   **LETTER OF EMPLOYER SUPPORT**   * A statement from your employer indicating time away from your work to participate in required program events is supported or can be accommodated in your work schedule or time-off policies. | |
| **VI. ECLIPSE INTERN PROGRAM COMMITMENT** | |
| Participants in the ECLIPSE Intern program are expected to participate in the following:   * ASME Annual Meeting, June 2024 * ASME Annual Meeting, June 2025 * Group video conference calls of approximately 1-hour in length every 2-4 weeks for the duration of the program * Generate a group ECLIPSE project, presentation, or white paper, on a topic to be determined by the interns, to be completed by the 2025 Annual Meeting * Unit assigned tasks and meetings, as required by placement   Please Note: Access to a reliable internet connection to participate in online meetings is critical. | |
| I hereby agree to attend and complete all assigned tasks if selected for the 2024-2025 ECLIPSE program; I understand that failure to attend or complete assignments may be cause for program dismissal. | |
| Signature: | Date: |
| *Electronic signature is accepted.* | |
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| **VII. RELEASE** | |
| I hereby state that the above and attached accompanying information is correct to the best of my knowledge. I give ASME permission to use this information as needed to select ECLIPSE Interns. | |
| Signature: | Date: |
| *Electronic signature is accepted.* | |
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| It is strongly recommended that you send a single PDF file containing the Application Form and the three attachments requested in Item V. above. E-mail all materials to [eclipse@asme.org](mailto:eclipse@asme.org). Email subject line should read: ECLIPSE Intern Application.  **All applications are due by February 5, 2024**  **NOTE:** Selected interns will be notified by March 31, 2024. | |